



## **Bengal in Global Concept History: Culturalism in the Age of Capital (Chicago Studies in Practices of Meaning)**

*By Andrew Sartori*

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**Bengal in Global Concept History: Culturalism in the Age of Capital (Chicago Studies in Practices of Meaning)** By Andrew Sartori

Today people all over the globe invoke the concept of culture to make sense of their world, their social interactions, and themselves. But how did the culture concept become so ubiquitous? In this ambitious study, Andrew Sartori closely examines the history of political and intellectual life in nineteenth- and twentieth-century Bengal to show how the concept can take on a life of its own in different contexts.

Sartori weaves the narrative of Bengal's embrace of culturalism into a worldwide history of the concept, from its origins in eighteenth-century Germany, through its adoption in England in the early 1800s, to its appearance in distinct local guises across the non-Western world. The impetus for the concept's dissemination was capitalism, Sartori argues, as its spread across the globe initiated the need to celebrate the local and the communal. Therefore, Sartori concludes, the use of the culture concept in non-Western sites was driven not by slavish imitation of colonizing powers, but by the same problems that repeatedly followed the advance of modern capitalism. This remarkable interdisciplinary study will be of significant interest to historians and anthropologists, as well as scholars of South Asia and colonialism.

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### Editorial Review

#### Review

“This is an extraordinarily ambitious work that provides an authoritative account of the history of colonial and postcolonial Bengali intellectual life and the nationalist movement. By apprehending this complicated history of ideas and politics through the prism of how the culture concept—a global idea—becomes a Bengali concept, Sartori makes a signal, unique contribution to anthropology, critical Marxist approaches, and especially to the crowded literature on postcoloniality and cultural theoretical understandings of globalization. That Sartori is fully successful in coherently weaving the complex threads of his concerns together is the book's most important accomplishment.”

(George Marcus, University of California, Irvine)

“This is an innovative work of exceptional intellectual quality—a sophisticated study of a significant but analytically intractable subject in Bengali intellectual history. Sartori's approach is methodologically complex, and he combines this with a rich reading of a great deal of Bengali material.”

(Sudipta Kaviraj, Columbia University)

“A skilfully crafted, theoretically sophisticated and densely textured book. It does the difficult work of bringing materiality into the heart of a history of ideas.”

(Prathama Banerjee *Economic and Political Weekly*)

“[Sartori's] work provides rigorously argued grist for discussions of comparative colonialisms rooted in rich and non-deterministic readings of change in particular moments and places.”

(Jason Cons *Journal of Colonialism and Colonial History*)

“Sartori presents a highly disciplined, careful, and imaginative intellectual history, and his Marxian history of ideas . . . will incite lively debate and provide a much-needed stimulus to the writing of South Asian intellectual history.”

(Kris Manjapra *Journal of Interdisciplinary History*)

#### About the Author

**Andrew Sartori** is assistant professor of history at New York University and coeditor of *From the Colonial to the Postcolonial: India and Pakistan in Transition*.

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